

Milano July 30 1983

To whom it may concern

My name is sw. Alok Punyatham, I took sannyas the end of February, this year, by mail from Rajneeshpuram. I knew ~~the~~ was shree Rajneesh at the ashram in Poona, where I started doing his meditation and groups. Two years had to pass by, watching my changes, doing meditation, staying with his sannyasins, seeing the great consideration I had for Bagwan transformed into a new kind of love. Then it just happened: I fell in love with him feeling his presence in me, in my way of life and suddenly I realized I had to become a disciple of Bagwan shree Rajneesh; suddenly I fell in love with existence. A new approach with life was revealing to me: while reading his books it was like Bagwan was talking directly to me, to my soul; practicing his techniques I was feeling my energy transforming itself. Through all this I began understand what means to have a master, and how lucky I was meeting Bagwan in this life on enlightened one.

With all this feeling growing up, after two years without seeing Bagwan I did as much as possible to reach Rajneeshpuram in Oregon for the gunpowernima festival on July '83 and there I discovered something I could not image yet. Thousands of sannyasins living together in love, celebrating, worshipping, enjoying at the presence of Bagwan shree Rajneesh, building something has never done in the history of human beings.

Everything, everywhere is a temple; I got a deep religious approach. From the earth up to the sky, all that is seen was respected and loved as sacred. Everything filled of the energy, the presence of Bagwan shree Rajneesh; melt each other, sharing the same feeling of love.

That is my experience of the neo-sannyas-community, that is a

a Buddha field means.

I get charged day per day: feeling, having a taste of life could be, experiencing for the first time something completely new, I only could image as a dream and now know it is real.

All this can happen because of the presence of Bhagwan Shree Rajmush, through his silence. I had the possibility to taste the flower of his energy scattering everywhere, overflowing. All my emotions coming out, releasing: crying and lighting sweetly together. It was like Bhagwan was touching my heart, giving to me his teaching in the most directly way, beyond words, through the sound of silence.

At the festival I had the glimpse of what could mean "the new man" and the significance of Bhagwan Shree Rajmush experiment in Oregon for the whole world.

Since I came back I keep on doing religious practices as meditations, satsang and in the morning and in the evening, every day in remembrance of all Awakened Ones I do sing:
Buddham Sharanam Gachchhami I go to the feet of the Awakened One
Sangham Sharanam Gachchhami I go to the feet of the Community of the Awakened
Dharmam Sharanam Gachchhami I go to the feet of the Ultimate Truth of the Awakened One.

All these practices makes me feel more closed with Bhagwan Shree Rajmush and help me to be more aware of what I'm living. Also in my work I get a better approach (I do the education in the house of detention for minors in Milano Italy) is becoming meditation and bhagwan is with me shining through all my act.

Your sincerely
Sr. Alberto D'Amico

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