

de Stad Rajneesh 1aug'03.

To whom it may concern,

Since almost 3 years now I've been a sannyassin (a disciple) of Bhagwan Shree Rajneesh, an Enlightened Master whom I dearly love. In those three years I've always been living in New sanyas communes and I find that the kind of communes which are created after the vision of Bhagwan are more together than any other kind of commune s.a. the farm, mostly because the thing that keeps us sannyassins together is our love to Bhagwan, this is ~~also~~ called among us sannyassins an energy we share, called Buddhafield.

I never made it to Poona but I did visit Bhagwan twice in Rajneeshpuram (Oregon) and I'm amazed by the changes which happened through the work of my fellow sannyassins. Also I'm amazed by the fact that a lot of people in Oregon and other States must be deaf, dumb and blind not to see that we sannyassins are basically peaceful people and just want to live in our Ashrams for Rajneeshpuram and live our own self sufficient life. We also love to share our heart energy with people who are interested in Bhagwan's vision or who come to visit us to see what exactly is happening in Bhagwan's communes and what is happening with people

who became Sa-nnyastins. Now again I hear that Bhagwan's visum to stay in the United States is still at stake, I don't understand this at all. There is an American constitution and several other basic laws which give freedom to come to the United States, and to live there as a religious leader. Also it is still a point that Bhagwan was invited to come and stay at the ranch and not that he had the ranch bought to settle there. Representation is there to stay whether Bhagwan stays in the USA or not. Still it is for me of great importance that I can come and visit Bhagwan at atleast one religious festival a year. Like wise I attend to several religious activities in our own home, which consist basically of everyday life, but also include the marriages of friends, Satsang meditation, and my everyday worship towards the De-ame in general known as work. Still I love him very much and I would like to ask you to allow Bhagwan to stay in the U.S.A and to grant him his visum, after all if the Shah of Persia gets a visum, why not Bhagwan? Hopefully I will receive a clarification of several dubious statements by politicians etc. and maybe also a clarification of your point of view.

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