

Na Prem Dipo
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Dear Sir,

There is currently a controversy on the question whether BHAGWAN SHREE KRISHNEESH should be allowed to stay in your country, in Oregon. As a student of psychology I would like to draw your attention to the significance of BHAGWAN SHREE KRISHNEESH.

Two years ago I started my University education in Germany. So far I had been travelling through the world (European countries, Egypt, India, Canada and Rumania, Hungary, Bulgaria and Turkey) and had many experiences with human beings. At this point I was totally committed to learn everything about mankind to help creating a world in which it is worth while to live.

But what I received was less than important, and as far as I know this is not dependant on my nationality!
The longer my studying took, the worse it got, the more frustrated I was.

This situation lasted until some friend gave me a book of one disciple of BHAGWAN. Out of short quotations from that what BHAGWAN had said, I was stuck. So I looked for any book of this outstanding human being, BHAGWAN SHREE RAJNEESH to find true answers.

Not only his knowledge is extraordinary (he is able to read such an amount of books per day which would be unmanageable for other people) but also his wisdom and clearness with which he draws distinctions.

On the one hand he provides a connection between all existing psychological ideas and on the other hand he scratches not just the surface but goes deep down until the truth is reached.

And so he has helped me to find a totally different point of view in psychology, in my life and inspired my idea how to go on after my studying is finished.

To sum up and make the point I'm opposed to having this man of genius BHAGWAN SHREE RAJNEESH leave that very place in Oregon, RAJNEESH PURAM, where he (with his disciples) created a safe place to live, unfold and grow. The only place where an appropriate way of life for human beings is possible.

Yours faithfully
Uta Prem Dipka